## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC **←**P.O. Box 19928 Alexandria, Virginia 22320 Telephone: (703) 836-6400

Facsimile: (703) 836-2787

Date: February 25, 2004

Attorney Docket No.: 118817

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

MAIL STOP PATENT APPLICATION

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

METHOD FOR MANUFACTURING METAL MASTER OF INFORMATION

RECORDING DISC AND METAL MASTER

By (Ir	ventors):	Yuuichi KAWAGUCHI
$\boxtimes$		s (Figs. 1-7; 7 sheets) are attached.
	Use Figure	for front page of Publication.
		nd Power of Attorney is filed herewith.
		claims benefit of Provisional Application No filed
	(A Preliminary	Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent appl	lication is assigned to <u>TDK CORPORATION</u> .
	The execut	ed Assignment is filed herewith.
	An Information	Disclosure Statement is filed herewith.
	Entitlement to s	mall entity status is hereby asserted.
$\square$	A Preliminary A	Amendment is filed herewith.
$\boxtimes$	Priority of foreig	gn application No. 2003-049348 filed <u>February 26, 2003</u> in <u>Japan</u> is claimed (35 U.S.C. §119).
	A certified	copy of the above corresponding foreign application is filed herewith.
	This application	is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention di	sclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilat	teral international agreement, that requires publication of applications 18 months after filing.
$\boxtimes$		calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	19 - 20	= 0 *		
INDEP CLAIMS	3 - 3	= 0 *		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

## **SMALL ENTITY RATE FEE** OR \$ 385 <u>OR</u> 9 == \$ <u>OR</u> 43 = \$ <u>OR</u> \$ + 145 = <u>OR</u> **TOTAL** OR

## OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 770
x 18	\$
x 86	\$
+ 290	\$
TOTAL	\$ 770

Check No. 151428 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein,  $\boxtimes$ the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Jesse O. Collier

Registration No. 53,839